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CONFIRMATION NO. 3996

SERIAL NUMBER 10/643,326	FILING OR 371(c) DATE 08/20/2003 RULE	CLASS 047	GROUP ART UNIT 3643	ATTORNEY DOCKET NO. P 751-1
APPLICANTS James F. Anderson, Ruskin, FL;				
** CONTINUING DATA ***** This application is a CIP of 09/871,416 05/31/2001 PAT 6,665,981 <i>11/5 9/06</i>				
** FOREIGN APPLICATIONS ***** <i>Bo JH</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 11/12/2003				
Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY FL	SHEETS DRAWING 1	TOTAL CLAIMS 32
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>JH</i>			INDEPENDENT CLAIMS 3
Verified and Acknowledged <i>JH</i>	Examiner's Signature <i>JH</i>	Initials		
ADDRESS DONALD R. BAHR 2608 MERIDA LN TAMPA ,FL 33618				
TITLE Aquatic planting process and related plant and seed holders				
FILING FEE RECEIVED 483	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		